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**Ellen**

I agree that the most interesting part about Buddhist cosmology and cosmogony is obtained from the six realms on what they represented. For instance, the form realm explains that the body of Form realm beings is not based on pleasure and pain nor have sexual differences. Therefore, this clarifies that Buddha was concentrating on the vital parts of life, such as virtuous and encouraging individuals to maintain their focus on understanding the perceptions of things. Moreover, Buddhist cosmology revolves around how the world operates because Buddha had an understanding of the world. Therefore, I believe Buddha was interested in providing the growth of virtue and wisdom, which will free individuals from the sequence of renaissances.

**Yas**

I accord that Bodhisattva was also interesting because it indicated suitable enlightenments. Nevertheless, Bodhisattva prolonged their time before going to paradise to assist other individuals with the ability to uncover the wrongs through enlightenment. Therefore, they are always linked with qualities such as mercy and compassion. Moreover, I agree that Mahayana also has a similar view with Bodhisattva because they all provide positive notions of life's final challenges. Also, I agree that Mahayana provided all individuals with salvation and that freedom can be attained externally than through humans themselves. However, Mahayana believes that the correct direction of a follower will result in the liberations of all humans; only the souls that need external help will be saved by providing them with love, acquittance and faith.

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